Second and Final Bill.

**M. A. R. 57 (Rule 116)** **No. E**

Measurement Book

Serial No. .....

Name of work ..... Grants of Infrastructure upgradation of Yellanka Govt From ..... To .....

Name of Contractor of nature of Agency hospital. Sri. D. Santhosh.

Date of commencement of work..... 12/10/2021 ✓

| Date | Full description, etc, of work | Dimensions | | | | Contents | Reference to last Measurement |
|---|---|---|---|---|---|---|---|
| | | Number | Length | Breadth | Depth | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| | Agreement no: | EE (Project) / YNK Zone / AG-19 / 2021-22 at 12/10/2021 | | | | | |
| | work order no: | EE/Project-YNK Zone / WO-19 / 2021-22 Dt 12/10/2021 | | | | | |
| | Estimated cost: | Rs 300.00 Lakhs. | | | | | |
| | Job code no: | EE & ~~000~~ 001-20-000053 | | | | | |

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## MEASUREMENT BOOK

| Date | Full description, etc, of work | Dimensions | | | | Contents | Reference to last Measurement |
|---|---|---|---|---|---|---|---|
| | | Number | Length | Breadth | Depth | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 01. | VVIP executive chair- and Polyester Fabric | --- | Fire retardant breathable mesh for back Complete. | | | | |
| | | | | | | Previous qty 3.00 | No. |
| | | | | | | Present qty nil | ——— |
| 02. | Doctors executive chair. -- complete. | | High back chair with head support | | | | |
| | | | | | | Previous qty 10.00 | No. |
| | | | | | | Present qty nil | ——— |
| 03. | Casdi at Cots. | | Laminated board top -- Complete not operated. | | | | |

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**M. A. R. 57 (Rule 116)** No. E

Measurement Book

637702

Serial No. .....

Name of work ..... From ..... To .....

Name of Contractor of nature of Agency.....

Date of commencement of work.....

| Date | Full description, etc, of work | Dimensions | | | | Contents | Reference to last Measurement |
|---|---|---|---|---|---|---|---|
| | | Number | Length | Breadth | Depth | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 4. | Steel Racks: 1. Steel rack made of slotted angles of size 2"×2"×3mm thick - - Complete. | | | | | | |
| | | | | Previous qty | | 12.00 | No. |
| | | | | Present qty | | - Nil - | |
| 5. | Patient cots; size 78" L×36 W×24" dia leg bows - - Complete. | | | | | 12 SWG tabular heads | |
| | | | | Previous qty | | 10.00 | No. |
| | | | | Present qty | | nil | — |

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**M. A. R. 57 (Rule 116)** No. E 637761
Measurement Book

Serial No. .....
Name of work ..... From ..... To .....
Name of Contractor of nature of Agency.....
Date of commencement of work.....

| Date | Full description, etc, of work | Number | Dimensions: Length | Dimensions: Breadth | Dimensions: Depth | Contents | Reference to last Measurement |
|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| E5. | Baby warmer: Illumination source: Blue LED + while observation light -- complete qty vide recorded in emb page no. | | Present qty @ Rs 60500.00/no | | | 2.00 | no Rs 121000.00. |
| E6. | Baby warmer with photo therapy qty vide recorded in emb page no. | | Present qty @ Rs 112000.00/no | | | 1.00 | no. Rs 112000.00 |

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# MEASUREMENT BOOK

| Date | Full description, etc, of work | Dimensions | | | | Contents | Reference to last Measurement |
|---|---|---|---|---|---|---|---|
| | | Number | Length | Breadth | Depth | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| E7 | ENT Microscope monitor and Camera. | | | | | | |
| | Qty vide recorded in emb page no | | Present Qty @ ₹ 200000.00/No | | | 1.00 | No ₹ 200000.00 |
| E8. | Opthalmic Operation OT Cable. | | | | | | |
| | Qty vide recorded in emb page No. | | Present Qty @ ₹ 155000.00/No | | | 1.00 | No ₹ 155000.00 |

26/05/22

Asst. Executive Engineer
Project Division
Yelahanka Zone
Bangalore - 92

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**M. A. R. 57 (Rule 116)** **No. E**

Measurement Book

637762

Serial No. .....

Name of work ..... From ..... To .....

Name of Contractor of nature of Agency.....

Date of commencement of work.....

| Date | Full description, etc, of work | Dimensions | | | | Contents | Reference to last Measurement |
|---|---|---|---|---|---|---|---|
| | | Number | Length | Breadth | Depth | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| | Total Amount (Medical) | | | | | 14464950.87 | |
| | Total amount (civil works) | | | | | 1608972.05 | |
| | Total amount (Civil) without tax | | | | | 44190.00 | |
| | Total amount (civil) with tax | | | | | 1564782.05 | |
| | GST 12% | | | | | 187773.85 | |
| | Grand total | | | | | 1,62,61,697.09 | |
| | ~~Bo~~ 25/05/22 | | | | | 1,62,08,420=a | |

Asst. Executive Engineer
Project Division
Yelahanka Zone

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M. A. R. 57 (Rule 116) No. E

Measurement Book

637763

Serial No. .....

Name of work ..... From ..... To .....

Name of Contractor of nature of Agency.....

Date of commencement of work.....

| Date | Full description, etc, of work | Number | Dimensions Length | Breadth | Depth | Contents | Reference to last Measurement |
|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| | F-3 Bill | | | | | | |
| Head of Account..... | | | | | | Up to date - 30705090-00 | |
| Audited & admitted for Rs. 16260690-00 | | | | | | Previous - 14444400-00 | |
| | | | | | | 16260690-00 | |
| 15591222/- | | | | | | JE 162610-00 | |
| | | | | | | Asst Engr 160729-00 | |
| ..... by Cheque | | | | | | Section 160729-00 | |
| and Rs. 669468-00 by Adjustment | | | | | | AE 65220-00 | |
| | | | | | | EE 162270-00 | |
| | | | | | | Accts 162610-00 | |
| | | | | | | 669468-00 | |
| | | | | | | 15591222-00 | |

Acct. Clerk Project Division

Acct. Supdt. Project Division B.B.M.P.

Exe. Engineer Project Division B.B.M.P

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